

Our Parish

*Aston-Cum-Aughton
with Swallownest and Ulley*



June 2022

*If you would like to make a donation towards the costs of producing this magazine,
please tell the Editor 0114 287 5477*



SERVICES DURING JUNE 2022

Further to the Government's announcement to end all COVID restrictions the church will be fully open for services. In line with Church of England Guidance wearing of Facemasks and Social Distancing will no longer be compulsory. We shall continue to follow safe practice and recommend the ongoing use of hand sanitisers and socially distanced seating where appropriate. The wearing of masks and social distancing measures will be accommodated where appropriate to protect the vulnerable.

After a show of hands at the Palm Sunday Service Holy Communion will now be from the Common Cup. However, it will continue to be bread only for those who do not wish to share the cup.

All to be subject to constant revision as necessary.

We hope to welcome increasing numbers of friends old and new back into church for our services. If anyone at any time feels uncomfortable please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

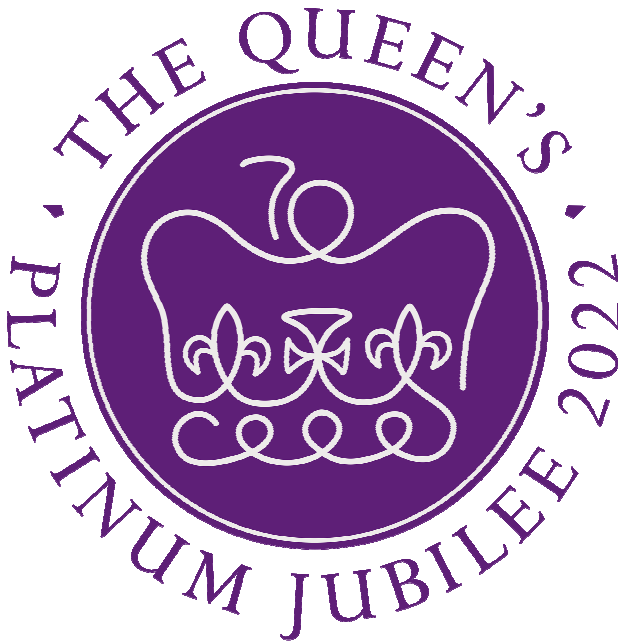
For access at anytime please contact:

Val Dixon 0114 287 3214

Chris Ward 0114 287 6733



YOU ARE INVITED TO OUR



QUEEN'S PLATINUM JUBILEE PARTY

AT

ALL SAINTS CHURCH

ON

SATURDAY 11 JUNE 2022

COMMENCING 5:00PM

ADULTS £6.00 & CHILDREN £ 3.00

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by E-Mail from office@allsaintsaston.com or VAL DIXON 0114 287 3214

Please check our website www.allsaintsaston.com for updates.



ALL SAINTS ASTON SERVICES IN JUNE 2022

Wednesday 1 June

9:30am Morning Worship

Sunday 5 June

10:30am Holy Communion WHIT SUNDAY

Wednesday 8 June

9:30am Holy Communion

Sunday 12 June

10:30am All Age Worship TRINITY SUNDAY

6:30pm Evensong

Wednesday 15 June

9:30am Holy Communion

Sunday 19 June

10:30am Morning Worship

Wednesday 22 June

9:30am Holy Communion

Sunday 26 June

10:30am Holy Communion

6:30pm Compline

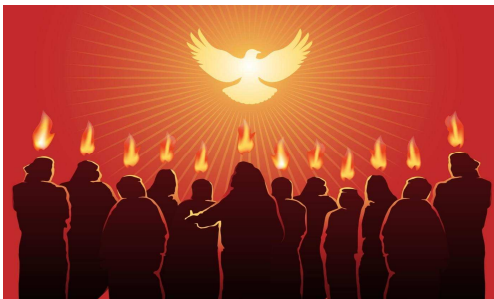
Wednesday 30 June

9:30am Holy Communion

ALL SUNDAY MORNING SERVICES START 10:30am

*To join any Zoom service
Meeting ID: 868 936 2500 Passcode: church*

WEARING OF FACE MASKS IS ADVISABLE TO PROTECT THE VULNERABLE



Holy Trinity Church Ulley Services in JUNE

Sunday 5 June

9:00am Holy Communion

Sunday 12 June

10:30am Morning Worship

Sunday 19 June

2:00pm Morning Worship

Sunday 26 June

10:30am Morning Worship

***All Services are now in Church and will be available on ZOOM
Meeting ID : 751 676 3956 Passcode : 266293***

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please E-mail Hazel on office@allsaintsaston.com.

Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com



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Beware All Donations!

The Rectory
St James the Least of All

My dear Nephew Darren

This has been an unusual month: we have moved from hysterical excitement to deep disappointment within the space of days.



For many years, our vestry has displayed an oil painting generously donated by the Dowager Duchess of Stansby – given to us, I suspect, because her son, the tenth Duke, would not allow it in his house. It was supposed to depict Daniel in the lions' den, although I always thought it looked more like a prospective adopter visiting a dog rescue centre. The Dowager was less than pleased when it wasn't made the centrepiece in the sanctuary, but we managed to persuade her that her exceptional work of art would be safer from theft if locked away.

Then – our cleaner happened to knock it off the wall. If it had landed in her bucket of disinfectant and been totally destroyed, it would have been a sadness I suspect I could have learned to bear. But something more interesting happened. Some of the Dowager's oil was chipped off – to reveal a painting underneath of what looked like a cherub.

The cleaner told the churchwarden, who instructed her not to tell anyone about the find. This inevitably meant that, within the hour, the entire parish knew of the discovery of what had already been transformed into a priceless pre-Raphaelite treasure. Our churchwarden has yet to learn the fact that if you tell someone something in complete confidence, they assume it means they can only tell one other person at a time.

By evening, mutually opposed camps had already formed. Miss Timmins wanted the treasure to be placed in a side chapel, as a shrine, preferably with candles permanently burning beside it. She envisaged St James the Least of All becoming a place of pilgrimage, and that this yet-to-be revealed cherub may work miracles of healing. She was already asking for opinions about where the car park should be built to cater for the thousands of tourists who would soon be flocking here. Another group wanted to sell it as soon as possible and use the money to repair our church tower. A third group insisted the fortune it would raise be given to African missionaries. Meanwhile, the tenth Duke was consulting his solicitors to see how he might get the canvas back to his castle.

We compromised by getting the thing X-rayed, to see what work of art lay underneath. It turned out to be by a local artist who had painted an advert for the village pharmacist to sell his own brand of gripe water.

Shrines, towers and good deeds were quietly forgotten and the last we heard of the tenth Duke was that he was consulting a second set of solicitors to see if he can get out of paying the first set for the work that they had done to retrieve the painting.

Your loving uncle,

Eustace



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Offering residential and nursing care

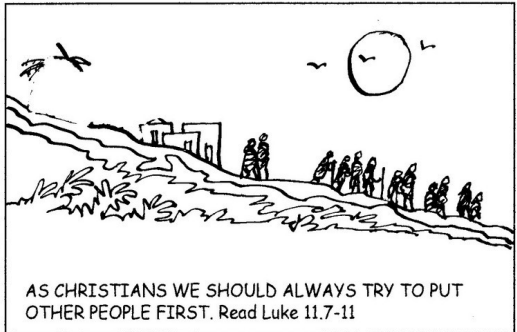
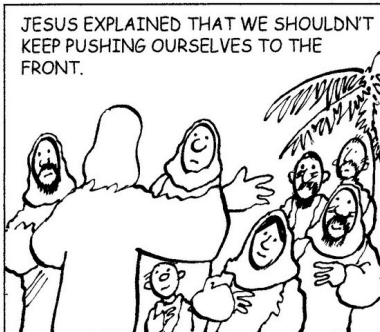
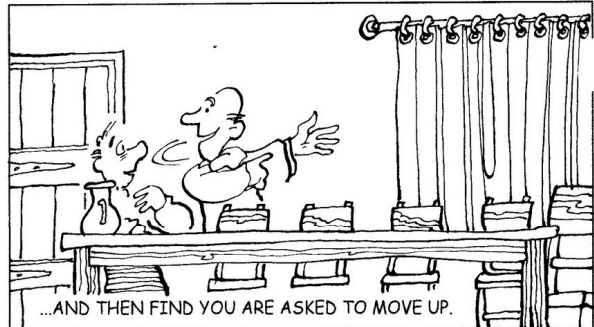
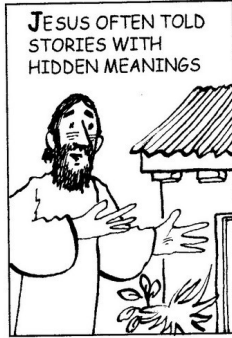


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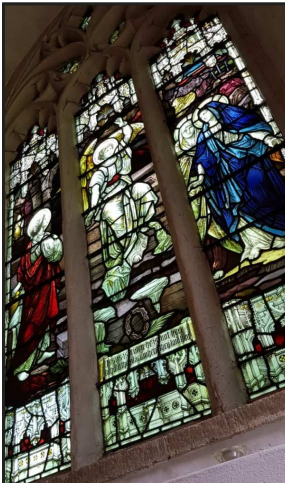
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LIGHT OF THE WORLD

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Be Still, My Soul



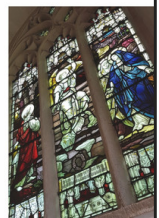
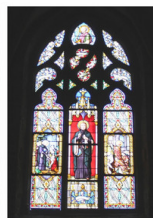
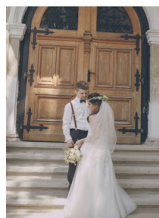
HYMNS OF THE WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

- Youtube
- Tidal
- Apple
- Amazon
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- Deezer



the wedding collection
Love Divine, All Loves Excelling



HYMNS OF THE WORLD



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : **Hazel Winstanley**

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance
we could help to ensure that
our Church will continue into the future**

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Tinned Rice Pudding

Tinned Fruit

Jams/Spreads

Tinned Vegetables

Packet Mashed Potatoes

Tinned Spaghetti

Snack Foods

Tinned Potatoes

Pot Noodles

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.



Edith Clara Spray, a Suffragette from Aston



Edith Clara Spray was born in 1871 in Netherthorpe, Aston, the daughter and only child of John and Mary Spray. John was my great grandmother's brother, so Edith was my cousin (somewhat removed).

Edith moved to Pitt Street, Kimberworth where she was a boarder with John and Florence Lewis and was training as a milliner/dressmaker. In 1893 she married Edward Whitworth. He was a Postal Telegraphist and they lived at 70 Wath Road, Ecclesall, Sheffield. They had a son Alan and a daughter Marjorie Mary.

In the 1911 census they had moved to 120 Heeley Bank Road, Sheffield. Their son Alan had followed in his mother's footsteps as a tailor (cutter). Marjorie was still at school but later followed her father as a Post Office Telegraphist. In 1917, Marjorie joined the Women's Army Auxiliary Corps as a Telegraphist.

Edward died in 1924 and in the 1939 register Edith and Marjorie are living at 21 Bowness Avenue, Oxford and Marjorie is still working as a Post Office Telegraphist. Edith died on the 22nd February 1964 aged 92 in Cowley Road Hospital, Oxford. Marjorie died on 23rd April 1974 aged 88. They are buried together in Headington Cemetery, Oxford.

Suffragettes

The struggle by British women for suffrage began in the mid-19th century and the first women's suffrage society run by women for women began in Sheffield: the Sheffield Women's Political Association. The inaugural meeting was held on 26th February 1851 at the Democratic Temperance Hotel on Queen Street.

They described the food as terrible. The first meal of the day was a brown "cob" of bread and a pint mug of abominable tea, usually with a piece of fat bacon which they could not eat. In the middle of the day they were given some sort of meat, usually corned beef and three or four potatoes boiled in their jackets. Supper was cocoa and a dry "cob". They had to sleep on very uncomfortable plank beds covered with a thin mattress.



Edith Clara Whitworth became involved in the Women's Social and Political Union (WSPU) which was run by the Pankhursts and became the secretary of the group. The above photograph of her appeared in the Sheffield Telegraph on Thursday 14th February 1907 and they reported "Mrs. Edith Whitworth, who was one of the suffragettes arrested in the disturbance outside the house of Commons last night, is one of the most enthusiastic disciples of the Women's Social and Political Union in Sheffield. She was one of the ladies on the platform at the Cemetery Road Vestry Hall on Sunday, February 3rd 1907, when Mrs. Pankhurst delivered a lecture on Women's Suffrage, and on that occasion she was the mover of a resolution demanding immediate legislation extending the franchise to women."

She took part in a march in London and was arrested outside the House of Commons and along with Mrs. Yates from Sheffield, appeared in Court and they were both sentenced to either a 20 shilling fine or 14 days imprisonment. They chose the latter and spent the time in Holloway Prison.

When she was released and returned to Sheffield she was interviewed by the Sheffield Telegraph. Asked what she thought of prison life, Edith remarked "If you are not a rebel before going into Holloway, there is no reason to wonder at your being one when you come out. The authorities were very severe and they did it to deter us from going again, but it certainly will not. For we are true daughters of the old Chartists, and mean to fight." They were taken out each morning for an hour's exercise when they had to walk very quickly round and round the exercise yard. Mrs. Whitworth said it was too strenuous for her as she was becoming weaker each day through lack of food and thought that if she had to stay another week her health would have given way.

Edith moved to less radical forms of protest. She joined the Women's Freedom League in 1907 along with many other defectors from the WSPU. The WFL was formed by Charlotte Despard after a dispute with the Pankhursts. This league used more "constitutional" forms of protests and focussed on changing public opinion without breaking the law, such as avoiding the 1911 census. You were not counted if you were not at home so some camped on the moors to avoid it. Edith did not, she is on the census with her family. She later moved to Oxford and I can find no reference to her as a suffragette in the local Oxford newspapers.

Ann Key
Aston-cum-Aughton History Group

Platinum Jubilee. The History Group will be opening the William Layne Reading Room on Aughton Lane, Aston from 10 a.m. to 4 p.m. on Saturday 4th June 2022. We will have on display photographs and information showing the changes in the parish since the Coronation in 1943. Also maps showing the growth of the parish since 1900 to the current time. If you have any photographs, stories or memorabilia from the Coronation or any of the Jubilees since that time, please bring them along. We would love to see the photos and share your memories.

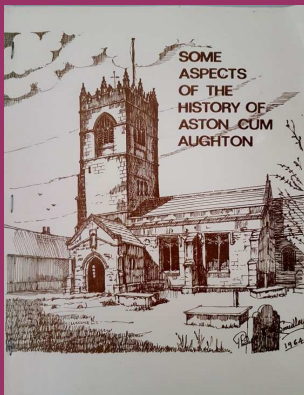


ROTA FOR SIDESPEOPLE

JUNE 2022

5	HOLY COMMUNION	Gill Ward
12	ALL AGE WORSHIP	Pam Taylor
19	MORNING WORSHIP	Ann Mason
26	HOLY COMMUNION	Glyn Sands

ALL SAINTS CHURCH ASTON



Aston-cum-Aughton History Group

meet in the Reading Room

on Mondays

7:00pm to 9:00pm.



Come Holy Ghost

Come, Holy Ghost, our souls inspire
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace;
Keep far our foes; give peace at home:
Where thou art guide no ill can come.

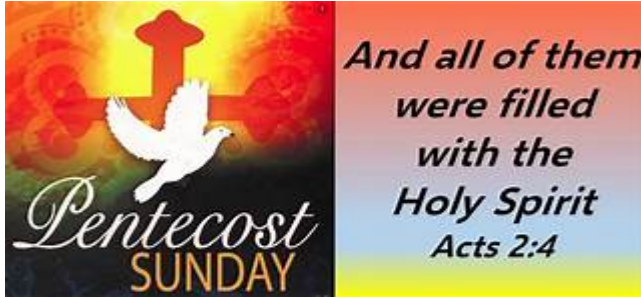
Teach us to know the Father, Son,
And Thee of both, to be but One,
That through the ages all along
This may be our endless song,

Praise to Thine eternal merit,
Father, Son and Holy Spirit.

Anonymous prayer, 9th century, translated by John Cosin



5th June - Day of Pentecost, Whit Sunday



Pentecost took place on the well-established Jewish festival of Firstfruits, which was observed at the beginning of the wheat harvest. It was seven weeks after Easter, or 50 days including Easter.

A feast day to celebrate the country's wheat harvest does not sound exactly world-changing, but that year, it became one of the most important days in world history. For Pentecost was the day that Jesus sent the Holy Spirit – the day the Church was born.

Jesus had told His disciples that something big was going to happen, and that they were to wait for it in Jerusalem, instead of returning to Galilee. Jesus had plans for His disciples, but He knew they could not do the work themselves. They would need His help.

And so, they waited in Jerusalem, praying together with His other followers, for many days. And then on that fateful morning there was suddenly the sound as of a mighty rushing wind. Tongues of flame flickered on their heads, and they began to praise God in many tongues, to the astonishment of those who heard them. The curse of Babel (Genesis 11: 1- 9) was dramatically reversed that morning.

That morning the Holy Spirit came to indwell the disciples and followers of Jesus. The Church was born. The Christians were suddenly full of life and power, utterly different from their former fearful selves. The change in them was permanent.

Peter gave the first ever sermon of the Christian Church that morning, proclaiming Jesus was the Messiah. His boldness in the face of possible death was in marked contrast to the man who had denied Jesus 50 days before. And 3,000 people responded, were converted, and were baptised. How's that for fast church growth!

Of course, Pentecost was not the first time the Holy Spirit had acted in this world. All through the Old Testament there are accounts of how God's Spirit guided people and strengthened them. But now, because of Christ's death and resurrection, He could INDWELL them. From now on, every Christian could have the confidence



22nd June - St Alban, Britain's first Christian martyr

Alban was the very first Christian martyr in Britain – or at least the first we know of. A ‘martyr’ is someone who has died for the faith – the word literally means ‘witness’. He was probably killed during the persecution under the emperor Diocletian in the early years of the fourth century, in the late stages of the Roman occupation of Britain. His martyrdom took place in the amphitheatre outside the Roman city of Verulamium, which is now St Albans, in Hertfordshire.

The church historian Bede, writing six hundred years after Alban's death, records that Alban was a Roman citizen (possibly a soldier) who gave shelter to a priest who was being hunted by the Romans. During the priest's stay in his home, Alban was converted to the Christian faith. When the soldiers eventually tracked the priest down, they arrived at Alban's house and insisted on searching it.



What they found was Alban dressed in the priest's clothes, while their real prey escaped. They arrested Alban and demanded that he make a sacrifice to the Emperor – a common test of loyalty. He refused. He was then condemned to death and taken into the amphitheatre, which still stands in the fields below St Alban's Abbey, to be put to death. One of his executioners was converted, Bede claims, but the other one took a sword and beheaded him.

He was buried nearby, on a site where a shrine was later erected. In the early fifth century two Continental bishops, Germanus of Auxerre and Lupus of Troyes, were sent to Britain and record that they visited the shrine of Alban at Verulamium. The date of their visit was given as 429.

The martyrdom of Alban is a reminder that Christianity was planted first in these islands during the Roman occupation, though it was all but extinguished in England in the dark centuries that followed, until people like David, Cuthbert and the other Celtic missionaries restored the faith in many parts of the land – especially in the north. The fact that his shrine existed and was venerated right through to the time of Bede also demonstrates that the faith did not die out completely, even in the south of England.

Not a great deal is known about Alban apart from the story of his martyrdom, but what we do know is probably enough to give him a substantial claim to be the patron saint of England ahead of the foreigner St George.



Roche Abbey

Trips out and walks associated with ruined abbeys have been popular for hundreds of years. The ruins are the remains of the many monastic communities dissolved by King Henry VIII. Roche Abbey is close by. It is set in a valley, Maltby Beck, landscaped by 'Capability' Brown. Its transepts, the arms of the cross shape coming off the main church area or nave, are still at their original height. Excavated foundations complete the impression of its once great size.

Roche was founded in 1147 by the Cistercian Order of monks, a branch of the Benedictines. They were famously called White Monks on account of the colour of the habits they wore. The Cistercians came to Rotherham from Newminster Abbey in Northumberland, which is now unfortunately inaccessible to visitors. Originally the land had been under the control of Richard FitzTurgis, Lord of Wickersley. Back then it was at the edge of Sherwood Forrest. Once built the Church was dedicated to the Virgin Mary. Some 60 Choir monks and 115 lay brothers made Roche Abbey a bustling place of prayer and day to day activities at its peak.

Roche Abbey was suppressed in 1538 by which time only 14 monks remained to be pensioned off. Originally the dissolution of the monasteries was part of a more modest plan to reduce the number of smaller religious houses, such as Roche Abbey. It was part of a general Church reform process which, amongst other things, was also intended to establish more colleges for monks than monasteries. But the protestant reformation was also well underway and Henry's well known marriage politics played a huge part. Most local Abbots never saw it coming.

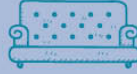
By 1539 the King of France and the Holy Roman Emperor had ended their longstanding mutual hostilities. Henry VIII now felt England and his crown were exposed to a French invasion. As a result, he needed to raise money, lots of money, to build great defences along the South coast from St Michael's Mount in Cornwall to Lowestoft in Norfolk. That is some 650 miles, a truly enormous project. The small-scale dissolution became almost total as Abbeys were dissolved with their property sold off by the King to raise money.

Michael Sherbrook, the rector of Wickersley, watched as: '...the church was the first thing that was spoiled; then the abbot's lodging, the dormitory and refectory, with the cloister and all the buildings around, within the abbey walls...' He added: 'It would have pitied any heart to see the tearing up of the lead, the plucking up of boards and throwing down of the rafters. And when the lead was torn off and cast down into the church and the tombs in the church were all broken... and all things of value were spoiled, plucked away or utterly defaced, those who cast the lead into foddres plucked up all the seats in the choir where the monks sat when they said service...' It was a sad end but it provided a local legacy we can all still visit today.



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To us, it's personal



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Groups and Societies

YAS - Youth Club (11-16years)

*Meets monthly in the Narthex of All Saints Church:
6 to 8pm. Silly games, discussion, food and prayer .*



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Kath Hallam 01142872052*

Aston-cum-Aughton History Group

*Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne
Reading Room, Aughton Lane, Aston. Visitors welcome.*

Aston-cum-Aughton Ladies Group

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All
Saints Church. New members / visitors welcome (small fee).
Contact : Val on 0114 287 3214*

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.
Non members £2.50. For more details contact : 01909 567326.*



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact : enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.

Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact : **01709 372863** or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month) and every Thursday 1:30 - 3:00pm at Holy Trinity Ulley.

Admission FREE, but donations welcome

Contact : **Gloria Hope 07553 504806** or gloria@gloriahope.uk



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A friendly group for over 55's

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Every Tuesday 10:00 - 12:30
Lodge Lane Methodist Church
Contact Janet on 07989370593



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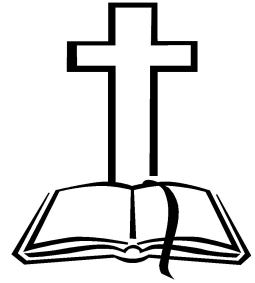


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From the Registers



Baptisms :

All Saints Aston

Jaxon Finley Smith
Joseph Henry Pearson

Holy Trinity Ulley

Callum Tommy Lees
Ellia Angel Bennett

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,
or to book your wedding
please telephone **07934 101538**

If you would like to arrange a Baptism
please E-mail our Baptism
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall
nutall.jim@gmail.com tel **0114 287 6047**

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Footprints and Fun

<https://www.facebook.com/footprintsandfun/>

Our children's group for ages 3-11 meets during the Sunday Service.

It is a lively group featuring songs, stories and crafts.



**WE NOW HOPE TO RESTART
JUNE 2022**

For more information contact Beth Henshaw at Beth@thehenshaws.net



Little Angels

Formerly known as **Praise & Play**

Every Monday

at **ALL SAINTS ASTON**

1:00pm - 2:30pm

No Little Angels on 3rd Monday of the month

&

Every Thursday

at **HOLY TRINITY ULLEY**

1:00pm - 2:30pm

If you are interested please contact:

GLORIA HOPE 07553 504806

E-Mail : gloria@gloriahope.uk



YOUTH @ ALL SAINTS

YOUTH GROUP FOR 11 - 16 YEAR OLDS
Formerly known as **FLARE**

once a month on a Sunday during Term-time
in the Narthex of All Saints Church, Church Lane, Aston

RELAUNCH PARTY
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Contact Beth Henshaw at Beth@thehenshaws.net



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ALL SAINTS ASTON NOTICEBOARD

WORSHIP LEADER

Beth Henshaw was authorised as a Worship Leader on Saturday 7th May at Doncaster Minster after completing the 'Worship 4 Today' course.



"I have benefited from the course enormously. It has been good to learn about the origins of why we do things as we do in church, to think of the Biblical and theological views of worship, to discover different worshipping styles and to share resources, meeting new people from different traditions as well is always energising and refreshing. This course has given me a broader view of worship and the tutors, mentors and fellow worship leaders have encouraged and equipped me for the journey ahead."

"One of the most beneficial things I will remember is to think of myself as "a lead worshipper rather than a worship leader"

DIRECTOR OF MUSIC

We welcome Elliott Walker as Director of Music. He is a young church musician based in South Yorkshire and currently holds the position of Director of Music & Organist at St Paul's Masbrough; a post he has held since 2014.

He obtained his degree in English Literature at York St John University with a dissertation exploring the transmission and appropriation of Anglican Hymns. He went on to attain a Masters in Music from the University of York specialising in English Church Music. He continues his organ studies under the tutelage of Alexander Woodrow, Director of Music of Leeds Minster.



Outside Church he accompanies and directs Masbrough Community Choir and accompanies various choirs and soloists for concerts and examinations. In 2019 he was employed as a Centenary Project Worker for Rotherham Minster; a role that encompasses music work with teaching work in several schools.

"I'm very much looking forward to joining the team and family at Aston and guiding a fantastic choral tradition built by exceptional predecessors!"

REGULAR SERVICES SUBJECT TO COVID GUIDELINES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month)	10:30am
	Morning Worship (2nd Sunday)	10:30am
	Parish Communion (3rd Sunday and 4th Sunday)	10:30am
	When there is a 5th Sunday To Be Arranged	10:30am
	Evensong (2nd Sunday)	6.30pm
	Compline (4th Sunday)	6:30pm
WEDNESDAYS:	Holy Communion	9.30am

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF

LAY MINISTER:	Peter Hutchinson 17 Front Street, Treeton S60 5QP	0114 4425 340
LAY READERS:	Jim Nuttall nuttall.jim@gmail.com	0114 287 6047
	3 Rosegarth Avenue, Aston, Sheffield S26 2DB	
	Gwyneth Hodgson	0114 287 2150
	Hanbury House, Main Street, Ulley, Sheffield S26 3YD	
	Terry Nougher-Fuller	01709 852057
WARDENS:	Chris Ward (All Saints)	07949 186202
	Val Dixon (All Saints)	0114 287 3214
	Sue Hubbard (Holy Trinity)	0114 287 3846
	Gwyneth Hodgson (Holy Trinity)	0114 287 2150
CHILDREN'S MINISTER:	Beth Henshaw	07813 789255
SAFEGUARDING OFFICER:	Louise Cooper	07581 421976
DIRECTOR OF MUSIC:	Elliott Walker	07954 685831
MAGAZINE	Peter Maxted <i>magazine@allsaintsaston.com</i>	0114 287 5477



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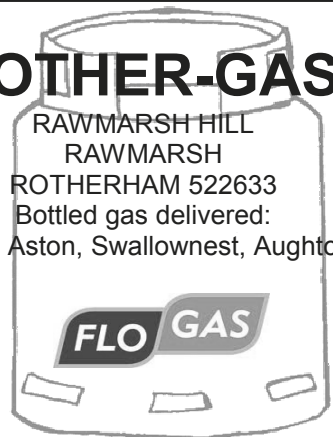
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