

Our Parish

*Aston-Cum-Aughton
with Swallownest and Ulley*

March 2022



The flowers are blooming, the time of birdsong has come! Song of
Songs 2:12

*If you would like to make a donation towards the costs of producing this magazine,
please tell the Editor 0114 287 5477*



SERVICES DURING MARCH 2022

Further to the Government's announcement to end all COVID restrictions from the 24 February 2022 the church will be fully open for services. In line with Church of England Guidance wearing of Facemasks and Social Distancing will no longer be compulsory. We shall continue to follow safe practice and recommend the ongoing use of hand sanitisers and socially distanced seating where appropriate. The wearing of masks and social distancing measures will be accommodated where appropriate to protect the vulnerable.

Holy Communion will continue to be bread only for the time being, pending further guidance from the Church of England and confirmation of practice from the PCC.

All to be subject to constant revision as necessary.

We hope to welcome increasing numbers of friends old and new back into church for our services. If anyone at any time feels uncomfortable please speak to one of the churchwardens.

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

SUNDAY MORNING SERVICES

A Service will be held in Church at **10:30am** each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should Priests become available.

All Protocols issued by the Diocese for enabling services in Church will be observed.

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214

Chris Ward 0114 287 6733



A prayer for all those affected by coronavirus

Keep us, good Lord,
under the shadow of your mercy.
Sustain and support the anxious,
be with those who care for the sick,
and lift up all who are brought low;
that we may find comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord.
Amen.



THE CHURCH
OF ENGLAND



ALL SAINTS ASTON SERVICES IN MARCH 2022

Wednesday 2 March

9:30am Holy Communion in Church ASH WEDNESDAY
Including marking with Ashes

Sunday 6 March

10:30am All Age Worship

Wednesday 9 March

9:30am Holy Communion in Church

Sunday 13 March

10:30am Holy Communion in Church
6:30pm Evening Prayer Choral

Wednesday 16 March

9:30am Holy Communion in Church

Sunday 20 March

10:30am Morning Worship in Church

Wednesday 23 March

9:30am Holy Communion in Church

Sunday 27 March

10:30am Holy Communion in Church
6:30pm Compline

Wednesday 30 March

9:30am Holy Communion in Church

To join any Zoom service

Meeting ID: 868 936 2500 Passcode: church

**FROM 27 JANUARY 2022 WEARING OF FACE MASKS IS ADVISABLE.
SOCIAL DISTANCING & USE OF HAND SANITISERS WILL ALSO BE
ACCOMMODATED TO PROTECT THE VULNERABLE**



Holy Trinity Church Ulley Services in MARCH

Sunday 6 March
9:30am Holy Communion

Sunday 13 March
10:30am Morning Worship

Sunday 20 March
10:30am Holy Communion

Sunday 27 March
10:30am Morning Worship

All Services are now in Church but will be available on ZOOM

Meeting ID : 751 676 3956 Passcode : 266293

WHO TO CONTACT AT HOLY TRINITY

Church Wardens:

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com

Sue Hubbard: 0114 287 3846, suehermec@hotmail.com

Weddings: If you want to talk about getting married, or to book your wedding please E-mail Hazel on office@allsaintsaston.com.

Wedding couples can ring: 07934 101538

Baptisms: If you would like to arrange a Baptism please E-mail our Baptism co-ordinator, Gloria Hope on Baptism@gloriahope.uk

Funerals: To arrange a Funeral please speak to

Gwyneth Hodgson: 0114 287 2150, Gwyneth.sampson@outlook.com



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On how to sabotage a Music Festival

The Rectory
St James the Least of All



My dear Nephew Darren,

It seemed such an innocent suggestion. A local farmer announced he wanted to arrange a Spring music festival. I could already hear Mozart string quartets being played in our Lady Chapel, and arias from Donizetti operas being sung al fresco in the Glebe field, while we sipped champagne in the warm Spring sunshine and admired the flowers.

Unfortunately, our farmer was thinking of a heavy metal weekend in one of his fields. The teacups began to rattle when village talk turned to portable lavatories, mobile catering vans and using the churchyard for overflow camping space. Then the police arrived to discuss crowd control and drug policy. At James the Least of All we tend more towards congenial dinner parties, with drinks labelled Bollinger or Glenfiddich.

That was the point when Colonel Trubshaw began to search out his old shotgun. His wife even stopped serving coffee after Mattins, in order to patrol the perimeter of their estate with their arthritic spaniel. On the other hand, Miss Little went a little mad. She exchanged her usual tweeds and brogues and pearls for a red bandana, long patchwork dress and peace beads. She must have enjoyed the 1960s.

It was time to take action, so I told our farmer that St James the Least of All would support him to the hilt. Our ladies would of course do flower arrangements for the stage, and our sidesmen would greet the campers as they arrived. We would provide a full choral Evensong on Friday night, to help set the tone for the weekend. When the farmer gasped something about heavy metal, I was able to reassure him. "Heavy metal? We're doing that Saturday morning from about 6am, when our bellringers will give a three-hour exhibition of change ringing." The farmer pleaded something about singing, and I was able to reassure him on that point as well: "On Sunday we'll do a Songs of Praise, and not to worry, your campers can choose their favourite hymns from 'Ancient and Modern'."

I was thanked profusely, but the following week, our dear farmer wrote to tell me he had decided to graze sheep on his field after all. Shame about that.

Your loving uncle,

Eustace



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Email: odads@btinternet.com

Sue Hubbard 07793 046238
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E careline@hc-one.co.uk



The gardener and the Vine



JESUS OFTEN TOLD STORIES WITH HIDDEN MEANINGS



ONCE HE TOLD HIS FRIENDS ALL ABOUT A GARDENER.

THE GARDENER'S JOB WAS TO CARE FOR THE VINES



HE WOULD LOOK AT EACH BRANCH CAREFULLY..

... AND IF IT WAS PRODUCING GOOD FRUIT, HE WOULD CARE FOR IT AND NOURISH IT.



IF IT WAS PRODUCING BAD FRUIT...

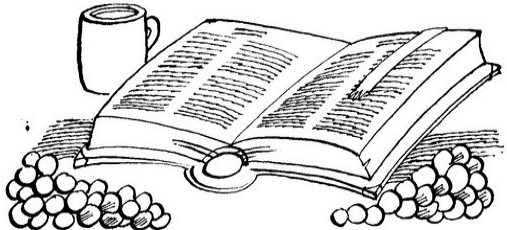


...OR NO FRUIT AT ALL...



... THEN THE GARDENER WOULD CHOP IT OFF, AND BURN IT IN THE FIRE!!

JESUS WANTED HIS FRIENDS TO SHARE THE GOOD NEWS - THAT'S LIKE THE VINE BEARING GOOD FRUIT.



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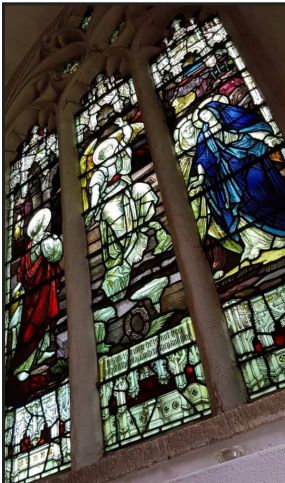
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LIGHT OF THE WORLD

Lockdown Worship Songs



THE FUNERAL COLLECTION

Be Still, My Soul



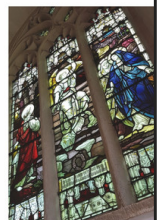
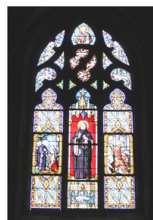
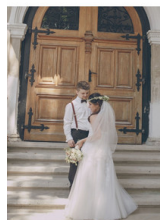
HYMNS OF THE WORLD

All the songs on the 3 collections by Ian Watts and All Saints Church choir are available now to stream using:

- Youtube
- Tidal
- Apple
- Amazon
- Spotify
- Deezer



the wedding collection
Love Divine, All Loves Excelling



HYMNS OF THE WORLD



A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.

Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.



We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : **Hazel Winstanley**

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.

**Together with your assistance
we could help to ensure that
our Church will continue into the future**

ROTHERHAM FOODBANK

You can leave donations in the porch at All Saints from 9.30am to 10.30am on Wednesdays and from 9.15am to 10.30am on Sundays.

They urgently need:

Fruit Juice

Tinned Fruit

Custard Tins/Sachets

Shampoo

Toothbrushes/Toothpaste

Mouthwash

UHT Milk

Sponge Puddings

Small Jars of Coffee

Any donations you can make will be greatly appreciated.

Please speak to Pam Taylor 0114 287 9221 if you would like more information.



Extracts from the Will of William West (II) of Firbeck



Firbeck Hall

(William West was born in 1571, the son of William West of Rotherham and grandson of John West of Aughton. He attended Emmanuel College, Cambridge and matriculated in 1586. In 1590 he was living at Moorgate, Rotherham and played an important part in the running of the town. That year he published a book called "Symboleography", a practical guide to English law. He was seneschal (steward) to George the 5th earl of Shrewsbury and chief steward of the manor of Sheffield when Mary Queen of Scots was a prisoner at Sheffield Castle. He made a fortune as a lawyer and purchased land at Firbeck where he built a house, now known as Firbeck Hall. He died in Aston Hall, the home of his daughter Elizabeth, on the 24th May 1646 and was buried at Firbeck. Elizabeth had married John Lord Darcy of Aston and after his death, Sir Francis Fane. William West's son John (died 7th June 1659), left Firbeck to his nephew, Sir Francis Fane, son of the Sir Francis mentioned in this will.)

August 8th 1646. I William West of Firbecke in the County of York, Esq. now remaining at Aston with my dearest and only relict daughter the Ladie Darcie, the now wife of Sir Francis Fane of the honorable order of the Bathe, Knight, aged and infirm in body. My body to be buried in ffrirbecke church where my dear Parents and five children were long since buried, and now of late my most dearly beloved wife deceased with them interred.

And as touching my personal estate, which God in his goodness hath suffered me to enjoy, though it be but small yet I hope sufficient to content me whilst I live here in this world, consisting of these particulars. The capital messuage of Thwaite and all the houses, lands, and tenements, and the yearly rent charge or annuity of £30 of yearly rent issuing out of my son's lands in ffrirbeck, Maltby, Letwell, and Gildingwell in the county of York, and in the parish of Blithe in the county of Nottingham.

First, I give and bequeath unto Sir Francis Fane of the honorable order of the Bathe and his lady and every one of their children, my grandchildren, 20s. a piece in gold, and to Elizabeth Savile, my grandchild, also a 20s. piece of gold. I give to my son John West the ring that was my father and mother's wedding ring, which hath a Greek posie. To my said son John West according to his mother's desire, her and my wedding ring, and two other rings given to myself and wife by my cousin Catherine West, with the engraved posie Vivo memor Lethi (live ever mindful of death).



I give unto the said Sir Francis Fane all my Booke of Statutes sett out severally and particularly as they were sett out at large at their first impression, and all discourses and abridgments concerning a Justice of Peace his office and employment.

I give to my said daughter the lady Darcie, now Sir Francis Fane's wife, all my goods and chattels whatsoever, and do make her my full and sole executor. And whereas my said daughter of her free good will engaged herself to pay unto two of my sisters Mrs. Margaret Frescheville, widow, and Edith the wife of Godfrey Columbello, gent., £5 a piece yearly at the feast days of Whitsuntide and Martinmas by equal portions, which by reason of the hardness of these times (her goods and lands being sequestrated) she hath been unable to pay for some years past, but had an intention to perform it always when she was able, therefore I give unto my said daughter that £250 which Mrs. Francis Westby, widow, her son George, and Mr. Anthony Hadfield was bounden to pay unto me, the better to enable her out of the consideration or interest of the said £150 to discharge that £4 and 10s. a piece yearly, to pay my said sisters during their lives.

And if my said sister shall die during my said daughter's life, I mean if both my said sisters shall die, my said daughter living, then the said £4 and 10s. a piece shall utterly cease, but if one of them shall survive my said daughter, that £4 and 10s. only shall be paid to my surviving sister during her natural life, and the said £150 shall be entirely to the use, behoof, and wholly disposed of by my said daughter, my executor, at her pleasure.

Codicil, March 7, 1646. I do further add unto my above written will and testament that it is my will and desire that my burial at fforbeck may be performed without any solemnity, save only a refreshment to be given at my son's house at fforbeck unto such persons as shall be present at my burial.

And I do give and bequeath to every one of my nieces, the daughters of my brothers and sisters, 20s. a piece in gold. And I do give and bequeath unto the poor of the town of Rotherham, to which I have ever born good will, 50s., to be disposed of according to the discretion of Richard Mountenay, esq. and William Stainford, of Rotherham, my approved friends. And I give and bequeath to the poor of Aston 25s., to be disposed of by my ancient servant John Shore. And also other 25s. to the poor of fforbeck, to be distributed by my son John West.

And also it is my will that if Mr. Fletcher thinks convenient to preach a sermon at my burial, and shall take the pains to do it himself, he shall have 20s. for his pains. Also I give and bequeath to my brother Thomas West my black plush cloak and the best of my woollen clothes. All the rest of my clothes I give to my servant John Shore.

(Will and codicil proved May 7, 1651, by Lady Elizabeth Darcy alias West, daughter.)

Ann Key
Aston-cum-Aughton History Group

Aston-cum-Aughton History Group
meet in the Reading Room
on Mondays
7:00pm to 9:00pm.



ROTA FOR SIDESPEOPLE

FEBRUARY 2022

27 HOLY COMMUNION Sheila Brown

MARCH 2022

6 ALL AGE WORSHIP Paul Moakes
13 HOLY COMMUNION Gill Ward/Ann Mason
20 MORNING WORSHIP Pam Taylor
27 HOLY COMMUNION Ann Mason

ALL SAINTS CHURCH ASTON



Grace of Love

The God of life to encompass thee,
Loving Christ encompass lovingly,
The Holy Ghost encompasser be
Cherishing, aid, enfolding to send to defend.

The Three be about thy head to stand,
And the Three be about thy breast,
The Three about thy body at hand
For each day, for each night of rest,
The Trinity compassing strong Thy life long.

From Poems of the Western Highlanders



Have Pity on Me

You are rich, Lord, in grace and mercy, willing to cleanse all sinners from their guilt. Cleanse me with hyssop, have pity on me. In Your mercy spare me, as you spared the publican and the prodigal son. You take the sinfulness from sinners, O Christ, and when we repent You make us welcome beside You. Redeemer of the human race, in Your mercy, have pity on me.

My sins have bowed me to the ground... I could not have done more to achieve my own ruin if I had rushed over a precipice. Who but You can restore me to the beauty in which you created me? Who but You can remake me in the image of yourself? In Your mercy, Lord, deliver me; have pity on me...

What will become of me, Lord? How will I explain myself when I must confess that there is nothing to show for the talents You bestowed on me. Have pity... Grant me the dew of Your grace, Lord. Forgive my sins. But above all, may the glory belong to You.

Rabbula of Edessa was a leading figure in the Syrian Church who translated the New Testament into his native tongue. He wrote this prayer for penitents to use.



2 MARCH : Ash Wednesday - Mourning our sins

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heart-felt repentance and acknowledgement of sin. (See Genesis 18:27; 2 Samuel 13:19; Job 2:8, 30:19; Isaiah 58:5; Jeremiah 6:26; Jonah 3:6)

In the very early Christian Church, the yearly 'class' of penitents had ashes sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and not your garments' (Joel 2:12-19). Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

The collect for today goes back to the Prayer Book, and it stresses the penitential character of the day. It encourages us with the reminder of the readiness of God to forgive us and to renew us.

The Bible readings for today are often Joel 2:1-2, 12-18, Matthew 6: 1-6, 16-21 and Paul's moving catalogue of suffering, "as having nothing and yet possessing everything." (2 Corinthians 5:20b - 6:10)

The actual custom of 'ashing' was abolished at the Reformation, though the old name for the day remained. Today, throughout the Church of England, receiving the mark of ashes on one's forehead is optional. Certainly, the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19)

The late medieval custom was to burn the branches used on Palm Sunday in the previous year in order to create the ashes for today.

The Collect for Ash Wednesday is:

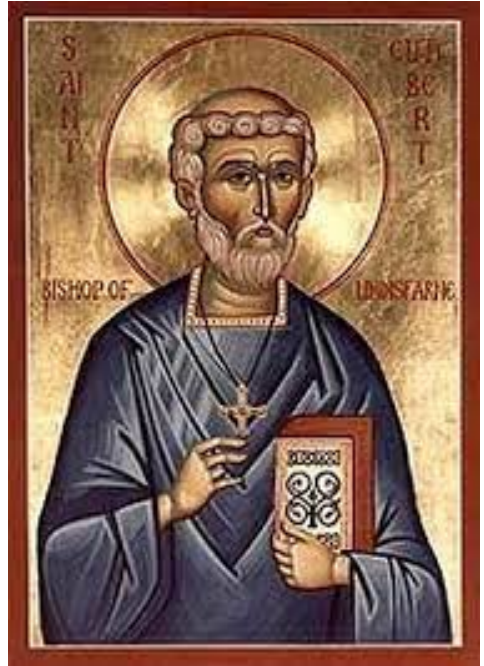
Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



20 MARCH : Cuthbert, beloved monk and Bishop of Lindisfarne

Cuthbert of Lindisfarne (c 634-87) has long been northern England's favourite saint. It is easy to see why: Cuthbert was holy, humble, peaceable, prayerful, faithful in friendship, winsome, and really kind.

Cuthbert was born into a fairly well-off Anglo-Saxon family, and he became a monk at Melrose in 651. He and another monk, Eata, were sent to start a monastery at Ripon, but Alcfrith, who owned the land, insisted that they adopt the Roman customs, which Cuthbert's Celtic church did not allow. So, Cuthbert and Eata quietly returned to Melrose, where Cuthbert became prior in about 661. Then came the Synod of Whitby in 663/4, and the Celtic Church formally decided to adopt the Roman customs. After this, Cuthbert was sent on to Lindisfarne as prior, where he sensitively introduced the new ways, and won over the monks there.



Cuthbert was very much loved at Lindisfarne. His zeal was evident in his constant preaching, teaching, and visiting of the people. He was also said to have gifts of prophecy and healing. Occasionally, Cuthbert reached 'people overload'. Then he would retreat to a tiny islet called Inner Farne, where he could pray in total seclusion. When, to his horror, he was told he had been made Bishop of Hexham, he immediately 'swapped' sees with Eata, and stayed on at Lindisfarne as Bishop. Sadly, Cuthbert died on little Inner Farne, only two years later, on 20 March, 687.

Cuthbert was buried at Lindisfarne, but that is not the end of his story. For it was only now that his travels began. After the Vikings destroyed Lindisfarne in 875, several monks dug him up and set out to find Cuthbert a final, and safe, resting place. For the next 120 years Cuthbert was deposited in various monasteries around the north of England and southwest Scotland. Finally, in 999, Cuthbert was allowed to rest in Durham, where a Saxon church was built over his shrine.

All that travel must have done him good; when his body was exhumed to be put into the 'new' Norman Cathedral in Durham in 1104, it was said to be still in perfect tact, and 'incorrupt'.



Pilgrimage'

A recent comment by the well-known archaeologist and commentator Neil Oliver caught my eye. He referred to the 100,000 truckers 'Freedom Convoy' to Ottawa in Canada as a 'pilgrimage.' I am not sure it should be called a pilgrimage, although it gave the impression of one - a very visible journey to one place with purpose. We probably all make 'pilgrimages.' It generally refers to going on a special journey to a place where we show our respects – religious or secular.

We might, for instance, visit a family grave where flowers are laid and maybe a few words are said in remembrance. It might involve visiting a place that was special to a loved one or somewhere of which we have happy memories. A regular trip to a favourite hotel might not count of itself, although it used to 'move me spiritually' if someone else sat under 'my' special olive tree near the beach... Repeat visits to somewhere you like, be that on holiday or otherwise, often feels like visiting an old friend who you have missed in the meantime.

Pilgrimages can also involve people deliberately setting out to find meaning, solace, healing of one sort or another and to give praise. In mediaeval times pilgrimages were big business. I was amazed to find, when on holiday in Cornwall last year, that tiny Port Issac (of TV's 'Doc Martin' fame) was once an important setting off point for pilgrimages to St James' Cathedral in Santiago de Compostela in northern Spain. It is still one of the three most important sites of Christian pilgrimage in the world. And many other religions also incorporate pilgrimages.

In England today there is an annual pilgrimage to the Anglican Shrine of Our Lady of Walsingham in the village of Little Walsingham in Norfolk. The Shrine has a wide variety of interesting little chapels, some pretty gardens and a nice modern café bar. Both the shrine and the village are well worth a visit. I would personally describe it as a very peaceful place, perhaps somewhere for an outing during a busy holiday on the beautiful nearby coast? It was not always peaceful. Places of pilgrimage have often been caught up in politics.

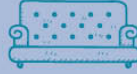
The Shrine was destroyed during the dissolution and only rebuilt in the last century. Henry VIII not only destroyed monasteries – he had to take to the road in response to the 'pilgrimage of grace' – a huge rebellion in Yorkshire in 1536 which spread to the rest of Northern England - part religious and part economic. Times were grim up north with poor harvests and high food prices. (Politicians have always needed to keep an eye on the cost of living!) Henry's despatching Catherine of Aragon to a nunnery, replacing her with Anne Boleyn was also unpopular. The rebellion failed with countless ordinary folk, nobles, churchmen and monks being executed. Henry made a royal progress through the north in 1541. Basically, it was 'Greetings Peasants – I won – You lost'. Not quite a pilgrimage...

David Coldrick is owner of Home Instead Rotherham 34 Moorgate Road S60 2AG.
Telephone 01709 837170 david.coldrick@homeinstead.co.uk All views are his own.



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All Home Instead CAREGivers use quality PPE as necessary.

During COVID-19, social distancing and extra PPE is applied compliant with Public Health England advice - this is not illustrated above.



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Groups and Societies

YAS - Youth Club (11-16years)

*Meets monthly in the Narthex of All Saints Church:
6 to 8pm. Silly games, discussion, food and prayer .*



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Kath Hallam 01142872052*

Aston-cum-Aughton History Group

*Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne
Reading Room, Aughton Lane, Aston. Visitors welcome.*

Aston-cum-Aughton Ladies Group

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All
Saints Church. New members / visitors welcome (small fee).
Contact : Val on 0114 287 3214*

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.
Non members £2.50. For more details contact : 01909 567326.*



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact : enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome.

Contact : **Patricia Bennett 0114 4538513** or **Joan Scholey (287 4565)**

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact : **01709 372863** or joanne.archersiddall@gmail.com

Little Angels

Playgroup for babies and pre-school children at All Saints Church, Aston Term-time every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month) and every Thursday 1:30 - 3:00pm at Holy Trinity Ulley.

Admission FREE, but donations welcome

Contact : **Gloria Hope 07553 504806** or gloria@gloriahope.uk



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Office Number is
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CHATTERBOX

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Card games - Table tennis
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Contact Janet on 07989370593



Brass Band Concert

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Friday 11 March 2022, 7.00pm

Tickets £5 (including refreshments) available from
Sue Hubbard Tel: 07793046238 or,
Paul Nash Tel 0114 2873846 or on the door.

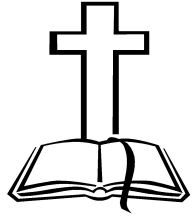
Tickets also available at
Ulley Country Park Café Day on 20 February

Proceeds to:

Ulley Millennium Trust,
Holy Trinity Church &
Friends of Ulley Country Park



From the Registers



Baptisms :

Mai Louise Green
Freddie Paul Young
Maisie Kathleen Hattersley
Xenyia Joan Naylor
Olivia Rose Marriott
Jaxx Tomlinson
Remi Cooke
Malakai Mireless

Funerals :

Malcolm Storey

9 February 2022

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married,
or to book your wedding
please telephone **07934 101538**

If you would like to arrange a Baptism
please E-mail our Baptism
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall
jimnuttall@talktalk.net **0114 287 6047**

Remember you can view this magazine In full colour online
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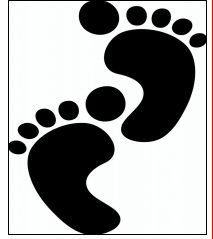


Footprints and Fun

<https://www.facebook.com/footprintsandfun/>

Our children's group for ages 3-11 meets during the Sunday Service.

It is a lively group featuring songs, stories and crafts.



**WE NOW HOPE TO RESTART
AFTER EASTER 2022**

For more information contact Beth Henshaw at Beth@thehenshaws.net



Little Angels

Formerly known as **Praise & Play**

Every Monday

at **ALL SAINTS ASTON**

1:00pm - 2:30pm

No Little Angels on 3rd Monday of the month

&

Every Thursday

at **HOLY TRINITY ULLEY**

1:00pm - 2:30pm

RE STARTING AFTER EASTER 2022

If you are interested please contact:

GLORIA HOPE 07553 504806

E-Mail : gloria@gloriahope.uk





YOUTH @ ALL SAINTS

YOUTH GROUP FOR 11 - 16 YEAR OLDS
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once a month on a Sunday during Term-time
in the Narthex of All Saints Church, Church Lane, Aston

RELAUNCH PARTY
AFTER EASTER 2022

6pm - 8pm

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<https://tiyurl.com/YASRelaunch>
Contact Beth Henshaw at **Beth@thehenshaws.net**



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**WE HOPE TO RESTART
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ALL SAINTS CHURCH, ASTON



CORONAVIRUS EMERGENCY

During these unusual times we are keeping in touch with each other through various church and social networks.

If you are not yet in a network and would like a friendly call please email our Parish Admin Assistant Hazel on office@allsaintsaston.com

Give her your name, address, telephone number, E-mail and most important of all, your permission to pass this information to a local Team Leader.

DAILY HOPE

The Church of England is continuing the free phone line 'Daily Hope' which is open to all. The number is 0800 804 8044.

This is a free phone line of hymns, reflections, prayers and chair exercises.

REGULAR SERVICES SUBJECT TO COVID GUIDELINES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

SUNDAYS:	All Age Worship (1st Sunday of the month)	10:00am
	Morning Worship (2nd Sunday)	10:00am
	Parish Communion (3rd Sunday and 4th Sunday)	10:00am
	When there is a 5th Sunday To Be Arranged	10:00am
	Evensong on ZOOM (To Be Arranged)	6.30pm
WEDNESDAYS:	Holy Communion	9.30am

PARISH CHURCH OF HOLY TRINITY ULLEY

SUNDAYS:	Holy Communion (1st Sunday)	9:00am
	Morning Worship (2nd Sunday & 4th Sunday)	10.30am
	Holy Communion (3rd Sunday)	10.30am

TEAM STAFF

LAY MINISTER:	Captain Neil Thomson CA <i>neil@allsaintsaston.com</i>	07500 013325
	Peter Hutchinson 17 Front Street, Treeton S60 5QP	0114 4425 340
LAY READERS:	Jim Nuttall <i>jimnuttall@talktalk.net</i>	0114 287 6047
	3 Rosegarth Avenue, Aston, Sheffield S26 2DB	
	Gwyneth Hodgson	0114 287 2150
	Hanbury House, Main Street, Ulley, Sheffield S26 3YD	
	Terry Nougher-Fuller	01709 852057
WARDENS:	Chris Ward (All Saints)	07949 186202
	Val Dixon (All Saints)	0114 287 3214
	Sue Hubbard (Holy Trinity)	0114 287 3846
	Gwyneth Hodgson (Holy Trinity)	0114 287 2150
CHILDREN'S MINISTER:	Beth Henshaw	07813 789255
SAFEGUARDING OFFICER:	Louise Cooper	07581 421976
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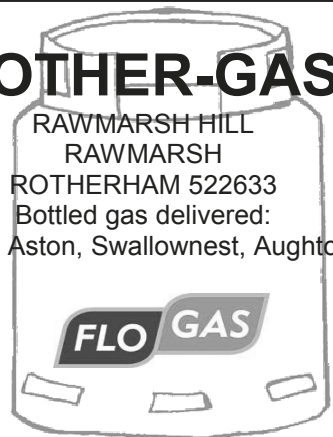
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