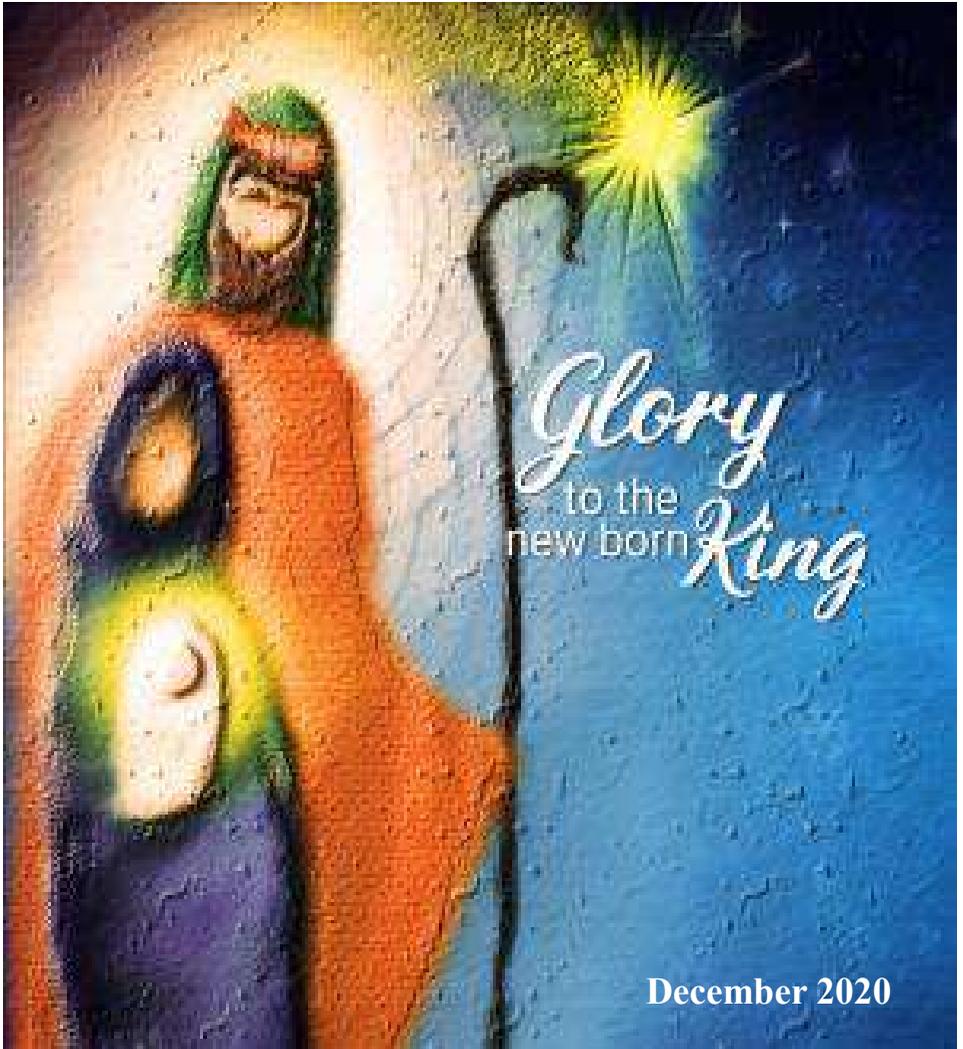


Our Parish

*Aston-Cum-Aughton
with Swallownest and Ulley*



*If you would like to make a donation towards the costs of producing this magazine,
please tell your distributor .*



SERVICES DURING DECEMBER 2020

WEDNESDAY MORNING SERVICES

Said Services will be held in Church at 9.30am on Wednesday mornings and will hopefully be mostly Communion Services.

The Church will remain open after the Service for private prayer.

SUNDAY MORNING SERVICES

A Said Service will be held in Church at 9.30am each Sunday and will be mostly Sunday Morning Worship with occasional Communion services should retired Priests become available.

Social Distancing means that we can only accommodate 25 attendees in the Pews and these places will be prioritised for the half of our congregation who cannot use Zoom and have been excluded during Lockdown.

Each Sunday Service will be followed by a ZOOM Service at 11.00am for the foreseeable future until Social Distancing allows a full return with music and singing is allowed in Church again.

The Protocols issued by the Diocese for enabling services in Church will be observed.

**TO ATTEND ANY OF THE SERVICES IN CHURCH
PLEASE CONTACT VAL DIXON 0114 287 3214**

ACCESS TO THE CHURCH

Please remember that until further notice, no-one is to enter the church without the prior permission of one of the churchwardens.

For access at anytime please contact:

Val Dixon 0114 287 3214
Chris Ward 0114 287 6733



You are invited to our on-line Service at
11:00am each Sunday via ZOOM.



Join Zoom Meeting

[https://zoom.us/j/8689362500?
pwd=dE9IVUF1V2JLRTNjQUpmVmlZYzladz09](https://zoom.us/j/8689362500?pwd=dE9IVUF1V2JLRTNjQUpmVmlZYzladz09)

Meeting ID : **868 936 2500**

Password : **church**

- * You can phone in to the Service from your normal home phone by calling **0330 088 5830**
- * When asked put in the MEETING ID **868 936 2500** on your Keypad followed by #
- * When asked put in the PASSWORD number **541021** on your Keypad followed by #
- * When asked about 'PARTICIPANT ID' type # as this does not apply
- * You should be charged at normal rate, dependent upon your telephone package
- * This number is the same for any ZOOM MEETING only the ID and PASSWORD change



ALL SAINTS ASTON CHRISTMAS SERVICES 2020



SUNDAY 29 November

3:30pm Christingle Service on ZOOM

WEDNESDAY 3 December

9:30pm Communion in Church if COVID restrictions allow*

SUNDAY 6 December

9:30am All Age Worship in Church if COVID restrictions allow*

11:00am Breaking Bread on ZOOM

WEDNESDAY 9 December

9:30pm Communion in Church if COVID restrictions allow*

SUNDAY 13 December

9:30am All Age Worship in Church if COVID restrictions allow*

11:00am Breaking Bread on ZOOM

WEDNESDAY 16 December

9:30pm Communion in Church if COVID restrictions allow*

SUNDAY 20 December

9:30am All Age Worship in Church if COVID restrictions allow*

11:00am Breaking Bread on ZOOM

6:30pm Carol Service on ZOOM

WEDNESDAY 3 December

9:30pm Communion in Church if COVID restrictions allow*

THURSDAY 24 December - Christmas Eve

3:30pm Crib Service in Church if COVID restrictions allow*

11:00pm Carols round the Tree in Church* and on ZOOM

11:30pm Midnight Mass in Church* and on ZOOM

SUNDAY 27 December

9:30am All Age Worship if COVID restrictions allow*

11:00am Breaking Bread on ZOOM

To join any ZOOM meeting

<https://zoom.us/j/8689362500?pwd=dE9lVUF1V2JlRTNjQUpmVmlZYZlacz09>

Meeting ID : **868 936 2500**

Password : **church**

To attend any Service in Church if COVID restrictions allow

please contact VAL DIXON 0114 287 3214

SOCIAL DISTANCING WILL BE IN PLACE & FACE MASKS MUST BE WORN



Holy Trinity Church Ulley Services in December

Sunday 6 December

9.00am Holy Communion in church* & on Zoom

Sunday 13 December

10.30am Morning Worship on Zoom

Sunday 20 December

10.30am Holy Communion in church* & on Zoom

4.00pm Carols & readings for families on Zoom

Thursday 24 December

11.30pm Midnight Mass in church only* (or Zoom)

Sunday 27 December

10.30am Morning Worship on Zoom

**** if Covid restrictions allow***

contact Sue Hubbard suehermec@hotmail.com to book a place

To join any Zoom service

Meeting ID: 751 676 3956 Passcode: 266293



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ON THE BEST WAYS FOR A VICAR TO DISRUPT CHRISTMAS

The Rectory
St James the Least of All



My dear Nephew Darren,

I am sorry I was not alive during that wonderful four-year period when Oliver Cromwell abolished Christmas; no Christmas parties, no carol services, no cards to send and no frantic last-minute shopping. That man was a hero.

Planning for Christmas at St James' normally starts on 2nd January. By Easter, the flowers for church have been carefully chosen to be colour coordinated, and the seating plans and table decorations for the Christmas party have been allocated (with nominated reserves in case someone should inconveniently die in the intervening eight months). Long before Summer is over, the tree lights have been tested, music for the 9 Lessons and Carols Service has been chosen and the service sheets printed. Way before the dark nights set in, car parking attendants will have been found, those who are to light all the candles will have been rehearsed to perfection, and the brass lectern has had its annual polish.

We do not do spontaneity at St James the Least of All. If ever there was a service when time for something unexpected had to be allowed, its place would be announced in the order of service, how long the unexpected thing would happen for would have been decided by a committee, and who was to be spontaneous would have been allocated on a rota.

But the one person none of these well-meaning, efficient, committed organisers can control is the Rector. You could call it a staff perk. Carols will (accidentally, of course) be announced in the wrong order; if verse 3 was to be omitted, I announce it will be verse 4. This keeps the organist on his toes while the choir hovers on the point of a collective nervous breakdown. At the Christmas supper, my introductory welcome speech and extensive grace make those in the kitchen wonder if the vegetables being boiled should better be served as thick soup.

I offer the helpful suggestion that the tree, having been installed and decorated in the chancel, may perhaps look better in the sanctuary and I turn all the heating off throughout the season, explaining that it will help the flowers to last. All Services will start five minutes early (was my watch rather fast?) so I can look disapprovingly at those still coming in while we are singing the first carol and making it clear that I think they had spent too long in the pub next door.

And so we all reach Christmas morning, with 12 months of planning having gone yet again slightly awry, with parishioners exhausted and I exhilarated at the chaos that has been created with such ease. Mr Cromwell, your spirit lives on.

Your loving uncle,

Eustace





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All Saints Church, Aston (1st, 2nd & 4th Mondays)

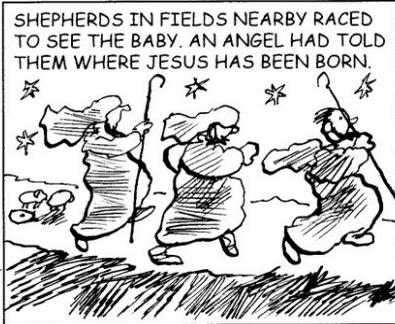
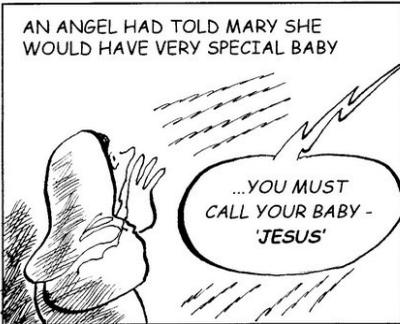
Holy Trinity Church, Ulley (3rd Monday)



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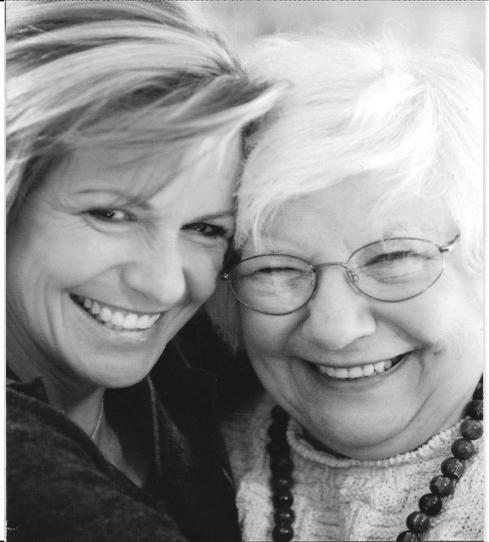
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THE AUGHTON MEMORIAL CLOCK



A general meeting of the Aughton Memorial Clock Fund Committee was held in the Robin Hood Inn, Aughton. Mr W E. Roys presided and Mr A Jones outlined the reason the fund was begun. He said it was right that the parish (and particularly the people of Aughton) should know what had been done and how the funds had been spent.

The committee was formed in October 1954, because he and several others thought that the Aughton Memorial Clock, which was put up after the First World War, should be put in order. He asked the Robin Hood Beetle Club members for financial assistance and from among the members of the club, the Memorial Fund Committee was formed. Mrs. D. Driver of the Beetle Club had officiated as secretary and Mr W E Roys as chairman and treasurer. The people of Aughton had supported various efforts and donations had been received, but the Robin Hood Beetle Club had raised most of the funds.

The Beetle Club used to meet upstairs in the brick building behind the Robin Hood which is currently furnished as hotel rooms. I used to go there with my mother to play Beetle!.

After spending £10 in an attempt to have the original clock repaired, it was found after trial and investigation that the clock would not function and it was decided to get an electric clock. Approval for the fixing of the clock was obtained from the West Riding County Council and the Education Committee and the clock was fixed as before on Aughton School.



The approximate cost of the clock and expenses incurred in installing it amounted to £44. Funds totalling £39.3s.3d. had been raised but there remained approximately £3.10s. to be raised to clear all expenses. The clock had a guarantee of twelve months. It was decided that the committee should continue and should endeavour to raise the necessary amount.

Mr Roys and Mrs. Driver were appointed as Trustees of the Clock which is vested in the Memorial Clock Committee. The committee originally set out with two objects, one – to put the clock in order (which has been achieved) and the other to have a new memorial plaque to commemorate the fallen in both wars. The committee thanked the people of Aughton who have supported the project, and also any others who have helped.

Village Clock Restored

Some years later, further work needed to be carried out and on the 9th November 1999 it was reported in the local paper that the Aughton clock was back in its time-honoured place on the front of the village school, thanks to the efforts of local residents. The restored clock was unveiled, for a second time, by the Mayor of Rotherham, Councillor Iain St. John.

“The landmark timepiece was placed on the front of Aughton School to commemorate villagers who died during World War I. The clock became part of village life and was greatly missed when it was taken down, but after a year of fund raising by the people of Aston, Aughton and Swallownest, the clock is back in position on the school. Next Thursday, the deputy mayor will unveil a special plaque to mark the occasion. All those who contributed towards the replacement of the clock have been invited to the ceremony and members of the Royal British Legion will also be taking part.”

Ann Key,
Secretary, Aston cum Aughton History Group

Diary Dates

ASTON-CUM-AUGHTON HISTORY GROUP is still not meeting in the Reading Room but their books are available and would make an ideal Christmas present for that special someone. Details are on the website www.astonhistorygroup.co.uk and are available from Jeff Blades (0114 287 2102) and Ann Key (0114 287 2610).





A Plea to the Community of All Saints Church

A warm welcome awaits you whenever you wish to visit our beautiful Grade 1 listed 12th Century Church. Here at All Saints Church Aston we have Services every Sunday and during the week for those people who wish to extend their faith, or cannot make our Sunday Services.

We welcome the residents of our Community. Many of our children visit and play under supervision at our various organised groups. Many of these groups and services are highlighted in this Monthly Parish Magazine.

Our church is run by the Parochial Church Council of All Saints Aston, which comprises elected members of the Congregation, Clergy and Licensed Lay members. The PCC meets every month to discuss our finances and how our money should be spent to benefit and improve our church.

These meetings cover matters from the day to day running of our church, to the safety of every person who enters our church, and the ongoing repairs and maintenance needed to ensure our church is fit for purpose.

We receive many wonderful testaments from visitors who visit our church; from those who have been to a Service, a Wedding, a Baptism, a Funeral or just decided to look around our Church when in the area or staying at Aston Hall Hotel.



Like many other organizations, our Church continues to have challenges to maintain the fabric of the building and the requirements for our Church and Community's future.

We are grateful to members of our congregation and friends who donate to assist in all that we try to do in the development and the continuing pathway work of our Church. These donations are made by a monthly bank direct debit, a weekly envelope scheme or by cash in the collection tray. All monies are used to help in the running of our church.

We hope you too would like to consider becoming part of the continuation of our work and the future of our Church by donating whatever you feel you can afford. Being a charity, if you are a tax payer each £1.00 donation you give attracts 25p from the government, which as you can understand is of great help to us.

If you would like further information on how you can help by making a monthly bank direct debit donation, by weekly envelope contribution, or a one off donation to our church we would be very grateful for you to contact our Gift Aid Secretary or our Admin Assistant.

Contact details as follows:

Gift Aid Secretary : **Glyn Sands**

Mobile phone 07835 240870 or glynsands@aol.com

Church AdminAssistant : **Hazel Winstanley**

by email at office@allsaintsaston.com or phone 07934 101538

About 700AD the people of Aston embraced Christianity and built a church: probably of wattle and wood. After the Norman Conquest in 1066 the Norman Lord erected a Hall and rebuilt the Church in Stone.



**Together with your assistance
we could help to ensure that
our Church will continue into the future**





BANNING CHRISTMAS PURITAN STYLE



Ladybird's 'An Adventure from History' series were my first history books. They were cheap, beautifully illustrated, easy to read little hardbacks. My school history teacher thought them 'popular and unreliable.' Ladybird's 'Oliver Cromwell' pictures the valiant MP cum cavalry officer, leading of the Parliamentary forces in the English Civil War, (1642-51). He sits astride a white charger with his hand on his thigh, full of confidence. A heroic figure *excepting* that he banned Christmas. (Only *he* didn't.)

After the execution of King Charles I Cromwell became 'Lord Protector of the Commonwealth of England, Scotland and Ireland' in 1653. As a Puritan he believed Christmas was wasteful and a 'great dishonour of God'. Festival days should be days of religious contemplation, not 'making merry'. In 1644 the feast of Christmas was abolished, along with Whitsun and Easter, as part of the political agenda of the 'Godly' or Parliamentary party. Puritans saw 'Christ's Mass' as an unwelcome reminder to them of England's former Catholicism. Festivals were sinful. Cromwell was not *personally* behind abolition but tacitly approved.

Christmas in the 1600s ran for the full twelve days. It included religious services but also, feasting, games, decorations, singing, gambling, performances and the giving of gifts including 'boxes' of money for servants and the poor. Tap houses and taverns were packed out. 'Misrule' was common. Parliament made its point by sitting on Christmas Day. It insisted that shops, markets and businesses *stay open*, although Parliament complained on Christmas Day 1656 that there was 'not a shop open, nor a creature stirring'.

The English are law abiding people unless they decide they feel the law is unfair or unjust. Laws affecting Christmas and social gatherings have always been impossible to police without consent. Despite the law and the official obligation to simply fast and pray most people had other ideas. There were also pro-Christmas riots in many towns, especially as Cromwell's regime grew increasingly unpopular using ever more force. As one illegal pamphleteer stated '... Festivals and ...holy days... are the main things which the more ignorant and common sort among them do *fight* for.'

Secret Christmas services were often held and 'the rules' subverted. Famously the diarist John Evelyn was arrested by a troop of soldiers which surrounded the terrified congregation of a Church Christmas service in 1657. Nevertheless, an Essex Puritan noted people were still 'holding fast to their heathenish customs and abominable idolatries, and think they do well'. But another preacher was prosecuted for preaching against Christmas and then going straight home to eat mince pies!

Cromwell died in 1660. His body was exhumed shortly after Christmas in January 1661. He was given a posthumous execution with mutilation. His body was hanged in chains and his head was stuck on a pole at Westminster Hall for 24 years. Christmas was quickly revived along with the restored monarchy. At Christmas I am happy to still belong to the 'more ignorant and common sort'.

David Coldrick is owner of Home Instead Senior Care Rotherham 34 Moorgate Road S60 2AG. Telephone 01709 837170 david.coldrick@homeinstead.co.uk All views his own.



JOURNEYS OR LOCKDOWN THIS CHRISTMAS?

Christmas is a busy time for travel, as many of us venture a great distance to see family or friends again. But this year coronavirus has put an end to all that. Seeing all our loved ones this Christmas will be difficult, if not impossible. Soon we may not be travelling anywhere very much at all.

Have you noticed that the Christmas story is about journeys? It begins with Mary and Joseph travelling from Nazareth to Bethlehem. Then, some shepherds receive news from an angel about a special birth. They travel through the night, across dark fields and down unlit streets to search for the baby Jesus.

After this, in an eastern country some wise men see a new star, one that heralds a new king. They leave home and set out with only the star to guide them, and their faith to reassure them that Someone special is waiting at the end of their journey.

All these travellers must have wondered what really lay ahead. Nothing was fully understood, carefully planned for, or safe. They all travelled with questions and uncertainties. But God had come unexpectedly into their lives, and suddenly they were given new roles to serve Him. Despite worldly circumstances that could have crushed them, they stood firm and trusted God all the way.

These travellers' tales tell us that God may suddenly enter into our familiar, or this year, unfamiliar circumstances. He may come in surprising ways, to prompt us into new avenues of service. At first His call on us may be uncomfortable and challenging.

If our response is anything like Joseph, Mary, the shepherds and wise men - to be obedient to His call in serving, witnessing and worshipping, we shall be greatly blessed and rewarded.

We are all on life's journey.
If we travel with God,
He will be faithful and lead us to
His heavenly Home.



Christingle services are held in churches, usually between Advent and Candlemas. It is an excellent opportunity for people of all ages use oranges to create visible symbols of the Christian message.



The idea of Christingle came from a Moravian Church in Germany in 1747. The Minister, John de Watteville, gave children at the service a lighted candle with a red ribbon around it. This represented Jesus being the light of the world and the final prayer of that first service was "Lord Jesus, kindle a flame in these children's hearts, that theirs like Thine become". The custom went around the world with the church. Missionaries brought the Moravian Church to England in the late 1700s. In Moravian churches, the Christingle Service is usually held on the Sunday before Christmas or on Christmas Eve. Missionaries brought the Moravian Church to England during the 1700s, but the Christingle tradition was not made popular in the UK until 1968.

Much later, this simple candle was replaced by a more elaborate Christingle which is rich in symbolism to remind us that Christ is the light who came into the world at Christmas. Our modern Christingle consists of:

- * The Christingle orange represents the world, John reminds us that "Jesus was in the world, and though the world was made through Him, the world did not recognise Him. He came to that which was His own, but His own did not receive Him". (John 1 v 10 - 11).
- * The red ribbon of the Christingle represents the blood of Jesus which was shed for us so that our sins may be forgiven. "But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus, His Son, purifies us from every sin". (1 John 1 v 7).
- * The fruits and sweets on the four skewers represent God's gifts to us, the fruits of the earth and the four seasons. "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease". (Genesis 8 v 22).
- * The lighted candle, pushed into the centre of the orange, represents Christ, the light of the world. "He [Jesus] said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life"; (John 8 v 12)

OUR CHRISTINGLE SERVICE IS ON ZOOM

SUNDAY 29 NOVEMBER 2020 @ 3:30PM

Meeting ID : **868 936 2500**

Password : **church**

Families will need to book via EVENTBRITE

<https://www.eventbrite.co.uk/e/christingle-tickets-128273594775>



During Aston Church Choir's Zoom rehearsals, they decided to take on the ambitious challenge of producing an album of Worship Songs with the intention of helping others in Lockdown and raising funds for the NHS. Due to the COVID -19 circumstances, they each had to record their voices on mobile phones at home in isolation, then send the recordings onto their Director of Music, Ian Watts, for mixing and production.



LIGHT OF THE WORLD

Lockdown Worship Songs



The songs are available now to stream on musicinlockdown.com using:

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Groups and Societies

Flare - Youth Club (11-16years)

*Meets monthly in the Narthex of All Saints Church:
6 to 8pm. Silly games, discussion, food and prayer .*



Aston Footpath Walkers Association

Local friendly walking every Thursday. Contact Mel Partridge on 0114 438 1493.

Aston Ladies Circle

*Meetings are at 7.45pm on Tuesday evenings in the Parish Hall or 'OUT' on trips.
Contact Kath Hallam 01142872052*

Aston-cum-Aughton History Group

*Meetings on the 1st and 3rd Mondays of each month, 7-9pm, William Layne
Reading Room, Aughton Lane, Aston. Visitors welcome.*

Aston-cum-Aughton Ladies Group

*Meetings on the 3rd Monday of each month at 1.45pm in the Narthex at All
Saints Church. New members / visitors welcome (small fee).
Contact Val on 0114 287 3214*

Chatterbox Activity Group

for pensioners, carers and over 55's. **See pg.23**

*Tuesdays 10am to 12.30, Central Methodist Church Hall, Lodge Lane, Aston. £2
Transport available. Extra help always welcome. Contact Janet on 07989 370593*

Dinnington & District Horticultural Society

*Evening talks in Anston Parish Hall, Ryton Road, North Anston S25 4DL at 7.30pm.
Non members £2.50. For more details contact 01909 567326.*



Friends of Ulley Country Park

Sunday Café: 11 am to 3 pm. Homemade refreshments including soup, crusty bread, coffee, tea, fruit cordials, cakes and scones. We hope to host a special event at each Café day. Details on the website.

5th Age (charity number 1068378)

This social group meets every Tuesday, 2 - 4pm at Heighton View Community Centre (off Turnshaw Avenue in Aughton). Open to anyone over 55. Just drop in: ask for Julia. Membership free.

Contact: enquire5thage@outlook.com

Swallownest Ladies Group

Meets on the 2nd Monday of each month, 1.30 - 3pm, William Layne Reading Room, Aughton Lane, Aston New members welcome. Contact Patricia Bennett 0114 4538513 or Joan Scholey (287 4565)

Prospects@Central

An inclusive service with those with learning difficulties. All welcome! Drama, dance, music, cake & worship. 3rd Sunday of each month at 3.30pm. Central Methodist Church.

Contact 01709 372863 or joanne.archersiddall@gmail.com

Praise and Play

Playgroup for babies and pre-school children at All Saints Church, Aston every Monday 1.30-3.00pm in Term time (except 3rd Monday in the month when it is held at Holy Trinity, Ulley) Free, but donations welcome.



Our New Parish
Office Number is
07934 101538



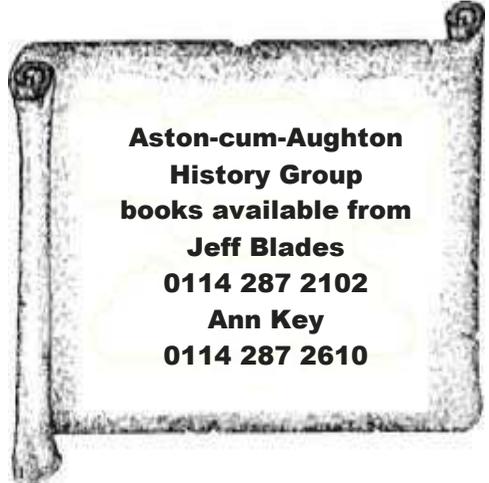
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History Group
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Ann Key
0114 287 2610**

Light a candle, Look into the light, Pray.

*Light and life to all He brings,
Risen with healing in His wings*

As the flame rises,
Smooth, bright,
Know the comfort of Christ
In the carol speaking Afresh.
Bringing Jesus Into heart and prayer.

Emmanuel, God with us.
Light of the world,
Out of the stable Into our situations.

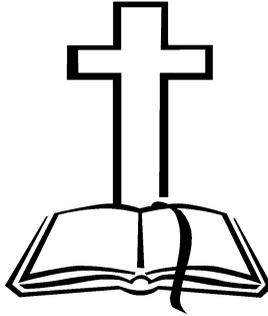
Because of Jesus Christmas is everyday.

The Lord is here.
Hallelujah.

By Daphne Kitching



From the Registers



Due to the Government's Guidelines on Lockdown
there have been no Baptisms or Funerals
at All Saints Church during July 2020

WHO TO CONTACT AT ALL SAINTS

If you want to talk about getting married, or to book your wedding
please E-mail Hazel on **office@allsaintsaston.com**
on Tuesday 1pm-5pm or Thursday 9am-1pm

Wedding couples can ring: **07934 101538**

If you would like to arrange a Baptism please E-mail our Baptism
co-ordinator, Gloria Hope on **Baptism@gloriahope.uk**

To arrange a Funeral please speak to Jim Nuttall
jimnuttall@talktalk.net **0114 287 6047**

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Footprints and Fun

<https://www.facebook.com/footprintsandfun/>

Our children's group for ages 3-11 meets during the Sunday Service.



It is a lively group featuring songs, stories and crafts.

For more information contact **Beth Henshaw** at Beth@thehenshaws.net

**THERE WILL BE NO
FOOTPRINTS AND FUN MEETINGS
DURING THE GOVERNMENT LOCKDOWN DUE TO
COVID-19**



CHRISTINGLE SERVICE 2020

SUNDAY 29 NOVEMBER @ 3:30pm on ZOOM
Meeting ID : **868 936 2500** Password : **church**

Families will need to book via [EVENTBRITE](https://www.eventbrite.co.uk/e/christingle-tickets-128273594775)
<https://www.eventbrite.co.uk/e/christingle-tickets-128273594775>
for a bag of resources to make their own CHRISTINGLE.

There will be a socially distanced Collection Point before the service.



FLARE



Join us Once a month
on a Sunday

6pm to 8pm

For

**Friendship ♦ Prayer
Discussion ♦ Games
Meal ♦ Music and Fun**

**We meet in Term-Time
in the
Narthex of
All Saints Church
Church Lane, Aston**

**Youth Group
For Y6 to Y13**



Contact Beth Henshaw
07813 789255
Facebook: Flare@All
Saints, Aston

**THERE WILL BE NO
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DURING THE GOVERNMENT LOCKDOWN
DUE TO THE CORONAVIRUS**



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Mr G A McDaid MSSCh MBChA

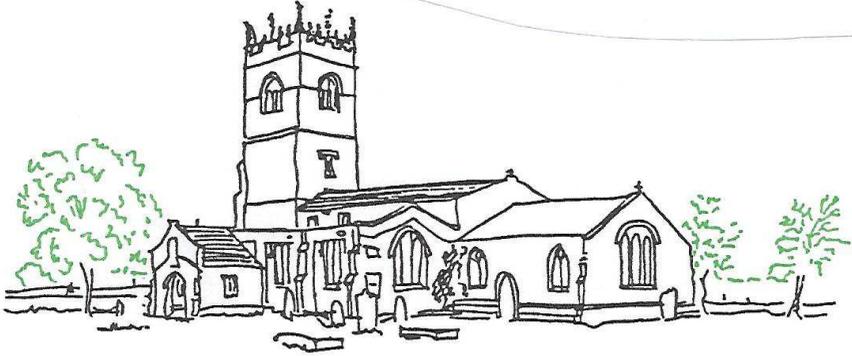
HPC Registered Health Scheme Receipts

All Foot Treatments

0114 251 1483 or 07926 195508



ALL SAINTS CHURCH, ASTON



CORONAVIRUS EMERGENCY

During these unusual times we are keeping in touch with each other through various church and social networks.

If you are not yet in a network and would like a friendly call please email our Parish Admin Assistant Hazel on office@allsaintsaston.com

Give her your name, address, telephone number, E-mail and most important of all, your permission to pass this information to a local Team Leader.

Our daily prayers continue and we trust that you will stay safe and healthy.



REGULAR SERVICES

THE PARISH CHURCH OF ALL SAINTS ASTON CUM AUGHTON

| | | |
|----------|---|--------|
| SUNDAYS: | All Age Worship (1st Sunday of the month) | 9:30am |
| | Parish Communion (2nd and 4th Sundays) | 9.30am |
| | Morning Worship (3rd Sunday) | 9.30am |
| | Evensong on ZOOM (1st Sunday) | 6.30pm |

ZOOM SERVICE EVERY SUNDAY @ 11:00am

| | | |
|-------------|----------------|--------|
| WEDNESDAYS: | Holy Communion | 9.30am |
|-------------|----------------|--------|

PARISH CHURCH OF HOLY TRINITY ULLEY

| | | |
|----------|---|---------|
| SUNDAYS: | Morning Worship 1st Sunday, Parish communion 4th Sunday | 9.00am |
| | Morning worship 2nd Sunday Parish communion 3rd Sundays | 10.30am |

When there is a fifth Sunday in the month, there is a Joint Communion Service for both churches in the benefice.

TEAM STAFF

| | | |
|----------------------|---|---------------|
| LAY MINISTER: | Captain Neil Thomson CA neil@allsaintsaston.com | 07500 013325 |
| | Peter Hutchinson 17 Front Street, Treeton S60 5QP | 0114 4425 340 |
| LAY READERS: | Jim Nuttall jimnuttall@talktalk.net | 0114 287 6047 |
| | 3 Rosegarth Avenue, Aston, Sheffield S26 2DB | |
| | Gwyneth Hodgson | 0114 287 2150 |
| | Hanbury House, Main Street, Ulley, Sheffield S26 3YD | |
| | Terry Nougher-Fuller | 01709 852057 |
| WARDENS: | Chris Ward (All Saints) | 07949 186202 |
| | Val Dixon (All Saints) | 0114 287 3214 |
| | Sue Hubbard (Holy Trinity) | 0114 287 3846 |
| | Gwyneth Hodgson (Holy Trinity) | 0114 287 2150 |
| CHILDREN'S MINISTER: | Beth Henshaw | 07813 789255 |
| DIRECTOR OF MUSIC: | Ian Watts , ianctms@gmail.com | 07950 753429 |
| | 101, Wighay Road, Linby, Notts NG15 8AH | 0115 963 7647 |
| MAGAZINE | Peter Maxted magazine@allsaintsaston.com | 0114 287 5477 |



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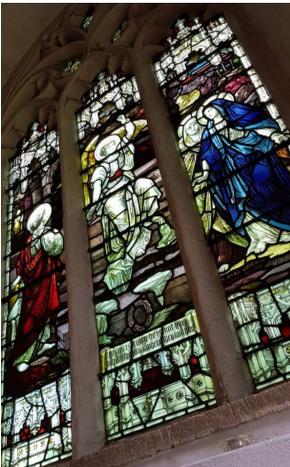
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Gina Blakemore, O A Dip
Foot Health Practitioner

07743 394581

blakemoregina@gmail.com



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